



Booth Reservation and Contract Agreement



LOCATION

Verizon Wireless Center, Mankato

EXPO SET UP TIMES

Friday, October 22, 9:00 a.m. to 1:30 p.m.

EXPO DATE & TIME

Friday, October 22, 2010 - 2 p.m. to 9 p.m.

BOOTH SIZE - 10' x 10'

Includes back and side drapes, tablecloth
one eight-foot long table, two chairs

Complete form below, make check payable to and send to:

Greater Mankato CVB/Marathon | One Civic Center Plaza Ste 200 | Mankato, MN 56001
FX (507) 345-8376 | eventsupport@greatermankato.com | PH (507) 385-6660

For more information on Expo logistics, please contact Doug Flitter at 507-779-4678 or djflitter@hotmail.com

Company _____

Contact Name _____ Title _____

Address _____

City _____ State _____ Zip _____

Email Address _____ Phone _____ Fax _____

Product/s _____

Payment Method Please invoice me Check is included with form (Booth payment is nonrefundable.)

Booth Space Standard 10x10 booth - \$250 (includes pipe and drape and wireless access)
 Premier location booths - \$350 Two 10x10 booths - \$400 Electricity - \$50

Premier locations include space by the entrances, registration tables, and ends of aisles

PLEASE NOTE: While every effort will be made to provide you with the booth(s) of your choice, booths are allocated on a first-come/first-served basis. Booth space will be confirmed only upon receipt of full payment, a signed contract, and upon approval of Exhibitor display design.

ACCIDENT WAIVER AND RELEASE OF LIABILITY FORM

I (individual or business) hereby assume all the risks of participating in this event. I acknowledge that this Accident Waiver and Release of Liability (AWRL) form will be used by the event holders, sponsors and organizers, in which I may participate and that it will govern my actions and the responsibilities at said event. In consideration of my application and permitting me to participate in the Mankato Marathon Expo, I hereby take action for myself, my executors, administrators, heirs, next of kin, successors, and assigns as follows: Waive, Release, and Discharge from any and all liability for my death, disability, personal injury, property damage, property theft, or actions of any kind which may hereafter accrue to me or my traveling to and from this event, THE FOLLOWING ENTITIES OR PERSON(S): City of Mankato, Blue Earth County, Greater Mankato CVB, Final Stretch, Final Time, Sports Institute, Verizon Wireless Civic Center, their directors, officers, employees, volunteers, representatives, and agents, the event holders, event sponsors, event directors, event volunteers; (B) Indemnify and Hold Harmless the entities or person(s) mentioned in this paragraph from any and all liabilities or claims made by other individuals or entities as a result of my actions during the Mankato Marathon Expo. I hereby consent to receive medical treatment, which may be deemed advisable in the event of injury, accident and/or illness during the event. I understand that at this event I may be photographed. I agree to allow my photo, video or film likeness to be used for any legitimate purpose by the event holders, producers, sponsors, organizers and/or assigns. This AWRL shall be construed broadly to provide release and waiver to the maximum extent permissible under applicable law: I hereby certify that I have read this document; and, I understand its content.

Signature _____

Date _____