



MANKATO MARATHON EXPO

Visit Mankato invites you to be part of the tenth annual Mankato Marathon at the Scheels Sport & Health Expo Friday, October 18, 2019, in the Myers Field House at Minnesota State University, Mankato. All marathon, half, relay, 10K, 5K, KidsK, and Toddler Trot & Diaper Dash race participants must attend the expo to pick up their race materials.

The Scheels Sport & Health Expo provides the runners and the public the opportunity to browse the expo to see what's new in the running world and see the latest trends. In addition, at the expo will be the opportunity to cheer on the kids at the Toddler Trot & Diaper Dash and tire the kids out in the Kidz Zone. In 2018, about 7,000 people attended the expo and even more are expected this year. Don't miss the opportunity to get in front of this crowd.

- EXPO DETRILS -

- 3.500 Runners
- Max of 70 Booths
- Premium locations available
- Open to the public

Friday, October 18, 2019

Set up: 8 a.m. - 12 p.m.

Expo: 12 - 7 p.m.

Tear Down: 7 - 9 p.m.

Booth includes:

- (1) 6' x 24" Skirted Table
- 2 Chairs
- Back & Side Drape

Contact:

3 Civic Center Plz #100 Mankato, MN 56001

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visitmankatomn.com

SCHEELS. SPORT & HEALTH FIXEDOM

2018 Runner Demographics:

- 60% Women
- 40% Men
- 33 States
- Average runner age: 30-39

10.18.19



10.18.19

Company Name			
Contact Person			
Address			
City, State, Zip			
PhoneEma	ail		
SIZE OF BOOTHS	BEFORE MARCH 1	MARCH 1 – JULY 1	AFTER JULY 1
10 X 10 STANDARD	\$250.00	\$300.00	\$350.00
10 X 20 STANDARD	\$450.00	\$500.00	\$550.00
10 X 10 PREMIUM	\$400.00	\$450.00	\$500.00
10 X 20 PREMIUM	\$700.00	\$750.00	\$800.00
LARGER SIZE	PRICE NEGOTIATED		
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TOTAL COST FOR BOOTH(S):	\$		
ELECTRICITY (\$50.00) YES / NO	\$		
TOTAL PAYMENT DUE:	\$		
Make checks payable to Visit Mankato. Paymenthe Expo. All vendors must provide a Standard by Oct. 1, 2019.	•		
MAIL FORM TO:	EMAIL:		
Visit Mankato	rrassbach@visitmankatomn.com		
3 Civic Center Plaza, Suite 100			
Mankato, MN 56001			
ACCIDENT WAIVER AND RELEASE OF LIABILITY FORM I (individual or business) hereby assume all the risks of used by the event holders, sponsors and organizers, in my application and permitting me to participate in the M and assigns as follows: Waive, Release, and Discharge kind which may hereafter accrue to me or my traveling Final Stretch, Minnesota State University, Mankato, their directors, event volunteers; (B) Indemnify and Hold Hair individuals or entities as a result of my actions during the event of injury, accident and/or illness during the event for any legitimate purpose by the event holders, product maximum extent permissible under applicable law: I he	which I may participate and tha fankato Marathon Expo, I hereb from any and all liability for my to and from this event, THE FOI ir directors, officers, employees mless the entities or person(s) he Mankato Marathon Expo. I he I understand that at this eventers, sponsors, organizers and/	t it will govern my actions and the ro y take action for myself, my executo death, disability, personal injury, pr LOWING ENTITIES OR PERSON(S): C , volunteers, representatives, and a mentioned in this paragraph from a preby consent to receive medical tree I may be photographed. I agree to a or assigns. This AWRL shall be const	esponsibilities at said event. In consideration of ors, administrators, heirs, next of kin, successors roperty damage, property theft, or actions of any City of Mankato, Blue Earth County, Visit Mankato gents, the event holders, event sponsors, event ny and all liabilities or claims made by other atment, which may be deemed advisable in the allow my photo, video or film likeness to be used trued broadly to provide release and waiver to th
Signature			Date